



# ...CONSERVATION!



## Tree Planting...

## Highway Clean-Up...



Garry Ellis, Bill McClellan, Darrell Schultz, Ron Herndon, George Lear, Dan Eichelberger and Mike Sullivan (taking photo)

On 2 April, six hearty souls gathered at the Fredericksburg/Rappahannock Chapter of the Izaak Walton League to plant some deciduous trees. We planted 10 river birch, 5 pin oak and 5 northern red oak trees. These folks braved **three** seasons in the one hour it took us to plant the trees. It was clear and sunny to begin the planting. It then turned windy and cold and finally it hailed on us for a minute or so. In the end, all trees were put in the ground on the west side of the pond about 3-12 feet off the path. According to the Virginia Department of Forestry, we can expect about 50% of the trees to make it. Thanks to all the conservation volunteers who took the time to make our Izaak Walton Chapter a little bit better today.

April 9th and it is 50 degrees outside and overcast. The spirits of the seven "Road Warriors" is high and confident. Today the Fredericksburg/Rappahannock Chapter of the Izaak Walton League took on our two mile stretch of Orange Plank Road. The seven members above started out at 9AM and convoyed over to the site. After 2 & 1/2 hours of collecting every kind of can, bottle, plastic and paper product known to man, we had over 25 orange bags filled to capacity. We had a great time and the weather did hold for us. Thanks to all the volunteers who gave their time today to make our little piece of the planet a better place.

# Conservation in Partnership with the Boy Scouts

Our Scouts have been a great help with our Grounds & Trails!!! Please thank them each chance you get. Enjoy the photos below illustrating only a few of the many projects the Scouts have completed supporting conservation at our Chapter. We continue to help Scouts earn the esteemed rank of Eagle and have provided ways they can contribute to our Chapter along the way. When at the Chapter, please remember, Scouts on the Left side of our Driveway and Members to the Right.



## ...from the President

**I am looking forward to seeing everyone at the Membership Family Picnic this Saturday, May 21st!!! Please bring a Dish & let's have a great day with other Chapter Members & your family.**

- Skip Land will be there to cook & help for his last time before moving out of Virginia.
- Anyone with Antique Cars, Trucks, Motorcycles, and Restored or Fixed up Prideful Rides, is welcome to bring them on Saturday to Show & Shine at our Fredericksburg Chapter. You could even see a "Checker Cab Hot Rod"!
- If you love to fish, bring your pole & see what you can catch. You may catch the one who doesn't get away & win First Place! Please remember, "Catch & Release" is in effect as we help our Pond Fish Life to Grow. (Please keep in mind, this year's statewide free fishing days are June 3, 4 and 5th.)
- The Barrel Train will be there for all to ride. It's great for Kids, Big Kids and Adults. It's a Lot of fun, and you might be surprised who will ride.

**Thanks to ALL who have volunteered to help with Chapter Projects, Facility Support & Maintenance, Community Projects and Conservation efforts.** Thanks to ALL of the Members who came to our Facility Team & Work Day in February and our work days in March, April and May. Thank You for being a part of our Chapter & its efforts to be a Successful Chapter with a Love for our Great outdoors.

All are welcome to come to our VA Division Meeting at the Alexandria (Stafford) Chapter on 610, Garrisonville Road, on June 18th, 2011. Come & see a VA Division Meeting & hear what stirs in our state concerning the Fredericksburg Rappahannock Chapter & Virginia's other Chapters. It will be the last state meeting before the National Convention in July, in Des Moines, Iowa. Check out the Alexandria Chapter while you are there.

Please help all of us maintain a safe Chapter. Please be sure you have your membership card with you at ALL Times while at our Chapter & Chapter Events. All members are responsible to each other for our Chapter's Privacy & Safety. Always spin the Code "OFF " our Gate Lock after you have opened it. Report Any Violations to our Range Officers & Board Members.

Please remember that DUES must be paid by December 31st Each Year! There will NOT be a second billing this coming year, as this becomes an added cost and burden for our Chapter & Volunteers alike. After the Due Date, there will be a Late Fee charged to help with membership expenses. Don't let your membership lapse or you may have to pay the Initiation Fee again!!!

Memorial Day is almost here. Please remember our fallen troops who have given their ALL for our Country. Thank GOD for ALL our Active Troops that serve & for our Veterans that have come home. May the success of our Trained & Educated Troops continue to keep our Nation safe and Ready. In GOD we Trust as we enjoy our Beautiful Country.

May GOD Bless Us All and the United States of America!

Greg Raines  
Chapter President

**Log on to our Website, [www.iwlafred-rapp.org](http://www.iwlafred-rapp.org) for updates on Chapter Events and Community Efforts.**

# CONGRATULATIONS...

To Jamie Branham!!!



... who was presented the 2010 **JUDGE JOHN W. TOBIN AWARD** for his outstanding chapter volunteer work at our the April 7 membership meeting. IWLA National Director Ernie Padgette presented the award.

## SPECIAL THANKS!!!

... to **Jason McGarvey**, from the Virginia Outdoors Foundation, who was our Guest Speaker for the regular April Meeting. For more information go to: <http://www.virginiaoutdoorsfoundation.org/>

... to the **Pond Maintenance Team** and **ALL** who contributed and helped install Fish Cover in our pond!



... to **Ronnie, Bernie, Joe, Terry, Darrell, Roger** and **ALL** who volunteered their skills and their time to work on the pavilion and the gable ends of the 100 yd range!



## **MARK YOUR CALENDARS!!!**

**21 May 9:30am Membership Family Picnic**  
(Bring the Family for a day of fun!)

2 Jun 7pm Monthly Meeting

4 Jun 9am Workday & Committee Mtgs

9am Adopt-A-Highway Cleanup

5 Jun "Private Group" Kids' Fishing Rodeo

7 July 7pm Monthly Meeting

9 July 9am Workday & Committee Mtgs

4 Aug 7pm Monthly Meeting

6 Aug 9am Workday & Committee Mtgs

\*27 Aug- 0730-1700 **HUNTER SAFETY CLASS**

28 Aug 0730-1200 [safehunt@comcast.net](mailto:safehunt@comcast.net)

**Please contact John Foster for more information!!!**

1 Sept 7pm Monthly Meeting

3 Sept 9am Workday & Committee Mtgs

9am Adopt-A-Highway Cleanup

24 Sept TBD **DOG MART**

\*25 Sept \*TBD \*Dog Mart Rain Date

8 Oct 9am Workday & Committee Mtgs

\*29 Oct- 0730-1700 **HUNTER SAFETY CLASS**

30 Oct 0730-1200 [safehunt@comcast.net](mailto:safehunt@comcast.net)

3 Nov 7pm Monthly Meeting

5 Nov 9am Workday & Committee Mtgs

\*5 Nov- 0730-1700 **HUNTER SAFETY CLASS**

6 Nov 0730-1200 [safehunt@comcast.net](mailto:safehunt@comcast.net)

1 Dec 7pm Monthly Meeting

3 Dec 9am Workday & Committee Mtgs

9am Adopt-A-Highway Cleanup

\*17 Dec- 0730-1700 **HUNTER SAFETY CLASS**

18 Dec 0730-1200 [safehunt@comcast.net](mailto:safehunt@comcast.net)

**\*Tentative Dates – please see details that follow!**

## **Hunter Safety:**

**For more information, please go to:**

<http://www3.dgif.virginia.gov/ClassSchedule/ClassSearch.aspx>

**Or contact:**

John Foster, (540) 693-5749,

[safehunt@comcast.net](mailto:safehunt@comcast.net)



Mr. John Foster, one of our members, will be offering Hunter

Safety Classes starting in August. The class is a day and a half long, running from 0730 to 1700 on Saturday and from 0730 to Noon on Sunday.

Please note that the classes are not officially scheduled until they're listed on the department's website (see address above). Official class listings will appear on the class locator page of the DGIF's with dates, times and contact information. Prospective students will need to pre-register by phone, e-mail or an online registration system that the department is instituting (exact start date still to be determined).

There is no charge for the course (it's paid for by Pittman-Robertson funds) and students will not need to bring anything. John will hand out literature, study guides, copies of the hunting and trapping regulations, pencils, etc.

Children (16 years of age and under) need to be accompanied by a responsible person (18 or over). Mr. Foster recommends that any accompanying adult take the class and exam, as well. They will be awarded a completion certificate and card - free.

Please contact John for additional information or special circumstances – he can work with students who may be reading or writing impaired.

*Also – if any Ike's out there are interested in becoming instructors please contact John. An interview and background check are required prior to attending the basic hunter safety instructors workshop (required to become a certified instructor), the last of which is being offered 29-31 July. The workshops are held at the 4H center on Holiday Lake (near Appomattox) meals and lodgings are furnished at no cost. There won't be any more opportunities until next year.*

## WE NEED YOUR HELP...

### DONATIONS NEEDED:

**FLAGS:** 3 each - The United States Flag & The Virginia State Flag. *(More than one is needed, in case of damage & replacement when the flags are worn to their limits.)*

To better withstand the elements, the flags should be 3' x 5' in Size, OUTDOOR Quality, and Polyester Fabric and have Nylon Snap Hooks to hang them.

Our Chapter is Reworking our Outdoor Flags, (and poles), to Display them Proudly & Properly! Upon completion of this Project, The Chapter will have a Flag Dedication & Patriotic Ceremony.

Flags can be purchased thru the American Legion's "Flag & Emblem Catalog" <http://emblem.legion.org/> or at the Flag Store near Ferry Farm on Rt 3 East of Fredericksburg.

**Printing and/or Paper:** We send hard copies of this newsletter to those members without access to e-mail. If anyone has a lead on inexpensive, discounted or FREE reproduction capabilities please call Twayne Hickman!

**Poster Boards and/or Signage:** We will soon be gearing up for the Dog Mart and will need to advertise the details to the public. We are looking for anyone who might have a lead on inexpensive, discounted or FREE poster boards and/or other signage (2'x2')!!!

For all donations and leads, please contact the Chapter President or our Chapter Secretary and **THANK YOU**, in advance, for anything you can do!!!

## Honored Guest in June!!!

Mr. Wade Blackwood has accepted our invitation to speak at our monthly meeting on 2 June. Wade is the Executive Director of the American Canoe Association which is headquartered out of Fredericksburg.

## BOWMEN'S CORNER



**Manahoac Bowmen**  
at Izaak Walton League of America,  
Fredericksburg Chapter  
12400 Herndon Rd, Spotsylvania, VA

### **2011 Outdoor Archery Shoots**

May 14 (Saturday)	3-D and Field Shoots
June 5 (Sunday)	3-D Shoot
July 10 (Sunday)	3-D and Hunter Shoots
August 13-14 (Saturday-Sunday)	VBA Fall 3-D Classic
September 10 (Saturday)	Traditional only 3-D Shoot

**Registration:** 9:00 a.m. to 12:00 p.m.

**Field and Hunter Rounds:** NFAA Rules and Classes Apply

For more information, contact Jarrett Frame at 540-373-2278 ([cjmframe@aol.com](mailto:cjmframe@aol.com)) or John Gamble at 540-972-3379

Bowmen's meeting it is on the last Thursday of the month at 7:30 pm at the Gander Mountain Store Lodge

**Learn to shoot archery!!!** - see our website for more information: [www.manahoacbowmen.com](http://www.manahoacbowmen.com)

## Saved Rounds and Police Call:

***If you see a Violation in our Park, please take down the Vehicle License Number and call Jamie Branham or Any Board Member – Violators Will Be Dealt with!***

- The Fred/Rapp Izaak Walton League Chapter and Grounds are for its Members & Escorted Guests ONLY.
- Membership ID is required on Chapter Property & at Chapter Events at ALL Times! Please don't pass up an opportunity to introduce yourself to other members and request to see their Member ID. Our Chapter will *\*thrive\** on a common culture of community!!!
- The Sponsor for ANY Prospective New Member MUST be present when they come to join the Chapter & also MUST be a member!
- Range Usage
  - ... We continue to have trash and brass left on our ranges, improper targets, and other violations – please continue to follow safety guidelines and clean up after you shoot.
  - Please note the following from the Chapter Pistol, Rifle, and Shotgun Range Rules:

*"Range Operations: The use of the ranges shall be on a first-come, first-served basis. However, please remember that we are all IWLA members, and if someone arrives after you intending to shoot and it is feasible and safe, please consider inviting the newly arrived member(s) to join you."*

*"Prohibited Activities: Using the range for personal gain, i.e., making money."*
  - With these rules in mind, the ranges **SHALL NOT** be used for training, unless it is a **BOOKED & APPROVED EVENT. NO EXCEPTIONS!**
  - If you would like to use any of our ranges for this purpose, contact the Range Officers & or The Event Coordinator / Chapter President.
- **LIFE MEMBERSHIP**

Anyone wanting to upgrade their Current Membership to a LIFE Membership Needs to do it Before July 11th, 2011! During Convention in July, it is expected that ALL Categories of Life Memberships are going to **DOUBLE** in cost! It is also expected that ALL Memberships will be voted a \$4 (minimum) increase across the board.

**We Do Not Apologize for the Enforcement of our Rules & By-Laws – Please Be Responsible & Thank You for your Safety & Rules Enforcement.**

***The Fred/Rapp Chapter Officers & Board Members***

[www.iwlafred-rapp.org](http://www.iwlafred-rapp.org)



# THE IZAAK WALTON LEAGUE OF AMERICA CHAPTER MEMBERSHIP APPLICATION

## MEMBERSHIP DUES RECEIPT

NAME \_\_\_\_\_ has paid  
\$ \_\_\_\_\_ for dues in the Izaak Walton  
League, subject to approval. Date \_\_\_\_\_  
CHAPTER \_\_\_\_\_  
RECEIVED BY \_\_\_\_\_

CHAPTER NAME \_\_\_\_\_ MEMBER TYPE \_\_\_\_\_ DUES AMOUNT \_\_\_\_\_

CHAPTER ADDRESS \_\_\_\_\_ DATE \_\_\_\_\_

**Yes! I want to help support conservation of our natural resources. Enroll me as a chapter member. Enclosed are my dues that include national and, if applicable, state IWLA dues, and an *Outdoor America* magazine subscription.**

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

STREET \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

SPONSOR \_\_\_\_\_ MEMBERSHIP OFFICER \_\_\_\_\_

10/05



## "PROTECTING AMERICA'S OUTDOORS"

**IWLA CHAPTER MEMBERS** have built a strong record of conservation achievement. The IWLA has been responsible for:

- ▶ **Clean Water** — from the first national water pollution survey to today's popular "Save Our Streams" and "Protect Our Wetlands" programs.
- ▶ **Fish and Wildlife Habitat Improvement** — through citizens action.
- ▶ **Outdoor Recreation** — the establishment and protection of public parks, forests, lakeshores, seashores and refuges.

Each member of the Izaak Walton League receives a subscription to *Outdoor America*. Members also qualify for special rates on insurance and other benefits. National dues are tax deductible. Membership-at-large is also available.

The Izaak Walton League of America — a non-profit conservation organization is recognized as a Section 501(c)(3) public charity under the Internal Revenue Code. Minimum national dues are \$36 for individual and \$54 for family memberships, which includes \$4 for *Outdoor America* magazine. Magazine is inseparable from dues. Chapter and Division dues may vary.

1-800-IKE-LINE • [www.iwla.org](http://www.iwla.org)

## IWLA PLEDGE



"To strive for the purity of water, the clarity of air, and the wise stewardship of the land and its resources; to know the beauty and understanding of nature, and the value of wild-life, woodlands and open spaces; to the preservation of this heritage and to man's sharing it.  
"I pledge myself as a member of the Izaak Walton League of America."

Fredericksburg-  
Rappahannock Chapter  
Izaak Walton League of America  
12400 Herndon Rd  
Spotsylvania, VA 22553



## OFFICERS / DIRECTORS

### **President**

Greg Raines (287-2628)

### **Vice President**

Darrell Ferrell (373-4600)

### **Secretary**

Herbert Pritchett (786-7711)

### **Treasurer**

Ralph Kinch (371-2806)

### **Directors**

Harry Cross (927-7615)  
Conway Carter (804-633-5356)  
Jamie Branham (972-9206)  
Joe Webb (972-3426)  
Dave Wisecarver (785-7491)

## COMMITTEE CHAIRS

### **SPECIAL EVENTS & GROUNDS USE**

Greg Raines

### **MEMBERSHIP**

John Gamble (972-3379)

### **NEWSLETTER**

Twayne Hickman (455-0042)

### **WEBSITE**

Tom Boergert (903-1229)

### **2013 IWLA NATIONAL CONVENTION CHAIRMAN &**

**SCHOOL – OUTDOOR AMERICA  
SUBSCRIPTION CHAIRMAN**  
Warren Wayland (972-0829)

### **CONSERVATION**

Mike Sullivan (804-448-3767)

### **CONSERVATION CO-CHAIR**

Darrell Ferrell (373-4600)

### **CAMERA AND RANGES**

Jamie Branham (972-9206)

### **POND MANAGEMENT**

Joe Webb (972-3426)

### **GROUNDS MAINTANCE**

Jimmy Miles (786-4712 )

### **HUNTER SAFETY COURSE**

John Foster (785-8451)

### **EVENT – FOOD COORIDINATORS**

Herbert Pritchett  
Jimmy Miles

[www.iwlafred-rapp.org](http://www.iwlafred-rapp.org)

## **ANNUAL ELECTION:**

Chapter By-Laws, Article 4, Officers, Section 1 states that all officers are subject to election every year. Directors are elected for two year terms. Two out of the five directors are subject to replacement every year. See remaining requirements in By-Laws.

The election will take place at the August membership meeting. Nominations can be made by contacting one of the nomination committee members or from the floor before the August election. The 2011 nomination committee consists of Chairman Jimmy Miles, members John Gamble and Dirkland Talley.

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PLEASE MAINTAIN YOUR CURRENT CONTACT INFORMATION (**INCLUDING E-MAIL ADDRESS!!!**) WITH OUR **MEMBERSHIP CHAIRMAN** - John Gamble, (540) 972-3379, [jg0326@comcast.net](mailto:jg0326@comcast.net). We are working hard to improve our communication with ALL members and can send important updates, information and regular reminders regarding Chapter events electronically if we have your e-mail address on file.

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